

No. 121 SEPTEMBER 1978

*Spearhead*

20p

**WHOSE  
RHODESIA?**

**HIS...NOT THEIRS**



Nationalist comment

# WHAT WE THINK

on the month's news

## Another Smith retreat

Readers who have been taking us to task for the last decade for questioning the *bona fides* of Mr. Ian Smith may care to explain the Rhodesian leader's latest concession, which is that the bosses of the so-called Patriotic Front, Messrs. Nkomo and Mugabe, should now be allowed to take part in the settlement talks going on in Rhodesia.

Hitherto Smith has given all the impression of resolutely opposing such a proposal. Nkomo and Mugabe head the terrorist forces that have been responsible for some of the most appalling massacres, including the one at the Vumba mission a few weeks ago. They have made it very clear that the kind of 'Zimbabwe' to which they are aiming is one in which Black racialism will be the ruling creed and Whites will have no future worth staying for.

Now Mr. Smith has done an about-turn once again and said he would agree to Nkomo and Mugabe participating in the

talks. So far nothing has come of this because the two Black leaders are still not satisfied; they want the complete disbandment of the Rhodesian security forces before they sit down at the table with Smith.

Will the latter eventually agree to this? His supporters will of course protest: never! But those same supporters protested once that he would never give way to majority rule. When he stated himself willing to do this, they then protested that he would at least never negotiate with the leaders of the terrorists but would only parley with 'moderate' Black leaders. Now that they have got their answer to this one, the Smith-worshippers are fast having the carpet taken from under their feet.

It gives us no pleasure to say: "We told you so" to the followers of Ian Smith. From the very early days of UDI we had doubts that this man was the great White leader he was cracked up to be. Over the years we hoped, against our inner judgement, that our doubts would be proved wrong. They weren't. Slowly, and almost imperceptibly, Smith undermined and dismantled the foundations of White rule, on the one hand by purging his party leadership of White hard-liners and on the other hand by regular conferences with Rhodesia's enemies in which he discussed 'terms' of a hand-over to the Blacks — thus giving those enemies the hope that if they continued their pressures Smith would eventually surrender completely.

Proof of Smith's unwillingness really to get to grips with the enemies of his country was his refusal to take the measures necessary to ensure that Rhodesia's press served as an instrument and voice of the White Man's will to remain in control. Over the years this press, a large part of it a subsidiary of Harry Oppenheimer's empire, has

gradually rotted White confidence and morale and paved the way for surrender. A true national leader would have recognised and given effect to the principle that in a state of war, such as Rhodesia has been in since UDI, complete press freedom is totally impracticable and that the press must be co-ordinated in the war effort, as it undoubtedly was in Britain in 1939-45.

One wonders what is the greatest curse of the 20th century capitulation of the West: the overt Bolshevik who never makes any bones about his dedication to the destruction of the Western nations and their civilisation, or the bogus 'patriot' who makes stirring speeches about the need to safeguard nationhood and civilisation and to resist red subversion but who by his actions leads his people in precisely the opposite direction?

## Standard Editor backs down

A leader article published in the London *Evening Standard* last month raised a tremendous storm and had to be amended in its later editions as a result of widespread protests, including one from Sir Keith Joseph, MP. The affair ended in the Editor, Mr. Simon Jenkins, offering his regrets.

The article, appearing on the 10th anniversary of the Soviet invasion of Czechoslovakia, constituted an attack on the government of Alexander Dubcek, which it described as "unpopular" and "an unequivocal tragedy for political progress and humanity's cause."

This, however, was not apparently the main cause of the storm. Where Mr. Jenkins committed unpardonable heresy was at the point in the article where he described the Dubcek government as "a professional middle-class, cosmopolitan, Jewish-Czech ruling clique."

It was this latter statement that was dropped from later editions of the paper, with the comment from the Editor that it was the only part of the leader article that he regretted.

Quite so. Mr. Simon Jenkins is now no doubt a very much wiser journalist and wiser man. He has learned something which, very surprisingly, he appears not to have learned before: that any newspaper comment on Jews that does not adopt the most fawning tone possible towards them is a sure ticket to the doghouse.

Seriously though, is not the manner in which this minority is able to wave the big stick at the British press an appalling disgrace?

## Now the Olympics

The saga of the Soviet dissidents continues. Now it looks as if there is a threat to the 1980 Olympic Games in Moscow arising

# SPEARHEAD

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Future partners? Nkomo, Smith and Mugabe. After years of promising no sell-out to Black Majority Rule, Smith put Rhodesia on the road to African takeover. Now, after promising no deal with the terrorist murderers, Smith has agreed that they should be allowed in on the "internal settlement" talks.

out of Russia's treatment of this group of rebels. Our Foreign Secretary, Dr. David Owen, went on television recently and described the possibility of mass withdrawals from the Olympics as very real, implying that Britain may be one of those nations to withdraw.

Fantastic, isn't it? Russia has been sponsoring and organising subversion in Britain and throughout the Western World for the whole of the post-war period. She has been, and is, in a state of constant political and economic war with us. Yet during this whole time we have maintained sporting contacts with her and nobody in high places has even hinted that such contacts should be discontinued. This is of course in sharp distinction to the position with South Africa, who has never tried to subvert Britain or anyone else.

Yet now our leaders are actually talking about a threat to the Moscow Olympics. Just what pressure has brought them to talk in this way? What pressure that apparently has not existed during the whole of the last 30 years of Soviet subversion of Britain now does exist?

Could it be the pressure of organised International Zionism? Surely not. Such a suggestion could only come from "anti-semitic" fanatics and cranks!

Then what is it? Tell us, because we would like to know.

## **Britain bleeds herself for the Third World**

*The Sunday Times*, well established as an organ of bleeding-heart, sobbing liberalism, excelled even itself on August 20th with its leader entitled 'The greed of the super-rich'.

This was an impassioned call to the developed nations, including of course Britain, to adhere to the United Nations principle of giving away 0.7 per cent of their GNP to the poor countries of the world. To underline its point the leader stated:—

*"The stakes for the rest of the century are these: either the poor 75 per cent of the world's people find the road to prosperity, or we all, rich and poor, will face an unimaginable crisis. Nobody predicted the way the Arabs would find their way out with the oil-price explosion; but it has damaged the world, and worse can happen."*

*The Sunday Times* did not go on to explain what worse could in fact happen. The fact is that the Arabs were in the unique position of having a strategic asset with which they could exert pressure on the developed nations, although the reality is that had these nations had the will to take the necessary action in concert with one another even this pressure could have been overcome. The rest of the underdeveloped world has no such assets that could remotely equal the bargaining power of Middle Eastern oil. The "unimaginable crisis" of which *The Sunday Times* speaks is in fact the very opposite of what is implied by those terms: it is a crisis that looms only in the imagination of *Sunday Times* leader-writers and their ilk. No such crisis exists or can exist for the Western World or the other developed nations. If those nations come to the very reasonable decision that the wealth created by their brains and their efforts should be used for the benefit of their peoples, there is absolutely nothing that the so-called 'poor' nations can do about it. It is time that all of us got that fact firmly fixed in our heads.

But of course the proposition that the

developed nations have an obligation to put their own peoples first is one which forms no part of the morality of *The Sunday Times*. Its leader goes on to say:

*"Britain's high cost footwear industry is not going to survive long as a mass supplier, any more than Lancashire's cottons could survive. The Third World wants to sell us these things which we used to sell them — and we have to let them as we ourselves re-structure and retrain."*

So there we have it. British industries must be prepared to go to ruin and risk turning out many thousands of their workers onto the dole queue because we "have to let" Third World countries sell their cut-price products in the British market!

We should not get the idea that such a doctrine represents merely the ravings of a newspaper columnist; it is part and parcel of the policy of the present Government and is uncontested by the present Opposition. While they wring their hands about growing unemployment and assure us all that they are doing everything they can to cure it, they are actively and deliberately promoting unemployment behind our backs.

Was the treason for which we have hanged people in wartime any worse than what our political leaders are doing today?

### **Read ANGLIAN NEWS**

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WE WOULD GUESS that every General Staff and Propaganda Ministry in the world is preparing a study of the Rhodesian affair. It is the perfect example of a successful psychological war. An intelligent, well-educated, technologically advanced people with ample supplies of food and raw materials, militarily undefeated and unlikely to be, have been convinced that they have no option but to surrender their country.

The propaganda "lines" have been carefully selected to appeal to various sections of the community. They have been highly successful, so much so that many patriotic Rhodesians have made them their own and are to be heard propagating them as their own. Some of these are listed below.

#### THE REALIST

His opening sentence is: "I agree with you, of course, and God knows I don't want to hand Rhodesia over, but we must be realistic . . ." He then proceeds to list reasons why we must surrender. Never from the realist do you hear a reason for fighting on, though there are plenty of them. If you want to know about world opinion, ask the realist. You won't have to ask him, in fact, because he will tell you anyhow. The thought of six million blacks, never more nor less, just six million, makes him nod sagely and say that of course we can't oppose them. He never says why we can't. His realism tells him that South Africa will never rest until we have a black government. For some reason he thinks it "realistic" to suppose that South Africa wants, and is taking steps to ensure, an implacably hostile Zimbabwe on a long and indefensible common border. He never explains why South Africa should want such a state of affairs. Courage, pride, dedication and determination to him are not "realistic", and mention of patriotism makes him uncomfortable. Oddly enough, some of these realists fought at Mons, an "unrealistic" battle if ever there was one, and most of them recall the Battle of Britain, which no realist would have fought. "Realism" is a most appealing propaganda line because it enables the realist to remain uninformed. After all, since we haven't an overwhelming weight of allies on our side it would obviously be unrealistic to fight.

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NOEL HUNT

# Who will stand up for Rhodesia?

Reprinted with acknowledgements to *RHODESIA & WORLD REPORT*

wouldn't it? I mean, it stands to reason!

#### THE ECONOMIST

The economist tells you, with every appearance of inside knowledge, that though he is the last to want to surrender we are in such economic trouble that we must. Enquiry will very often show that in a job like this he can know very little of our economic affairs, especially with the secrecy which today surrounds such matters. But it doesn't matter — he knows! He convinces the unthinking that we are in dire trouble. Like the realist, he is fertile in reasons why we must surrender, because in his view economics say so. He agrees eagerly that after years of war we must be hurting economically, as is indeed the case. What he will not accept is that a country which can feed itself and export food, which can produce manufactures for export and minerals which are in wide demand, can ever have a chance of survival. In his view we have no chance unless and until all the world is trading openly with Rhodesia. To attain this we must of course lose our country. He is unmoved — economics tell him to be. The plea of economic necessity has a nice learned ring about it, makes him sound like a clear and unbiased thinker and above all exempts him from the awful necessity of making a stand.

#### THE MAGICIAN

The magician tells you confidentially that you need not worry, Rhodesia will never be black. Why not? Because, he explains, "they" have "something up their sleeves". You meet him at every cocktail party soothing the fears of the anxious with this line. When asked precisely what "they" have up their sleeves he does not answer. How does he know about the sleeve and its putative contents? Well, it stands to reason, doesn't it? Besides, he went to a meeting some time ago and a party hack told him that all would be well. In his daily life he wouldn't buy a ten cent lottery ticket on evidence like this, but he is happy to stake his own and his children's future on such drivel.

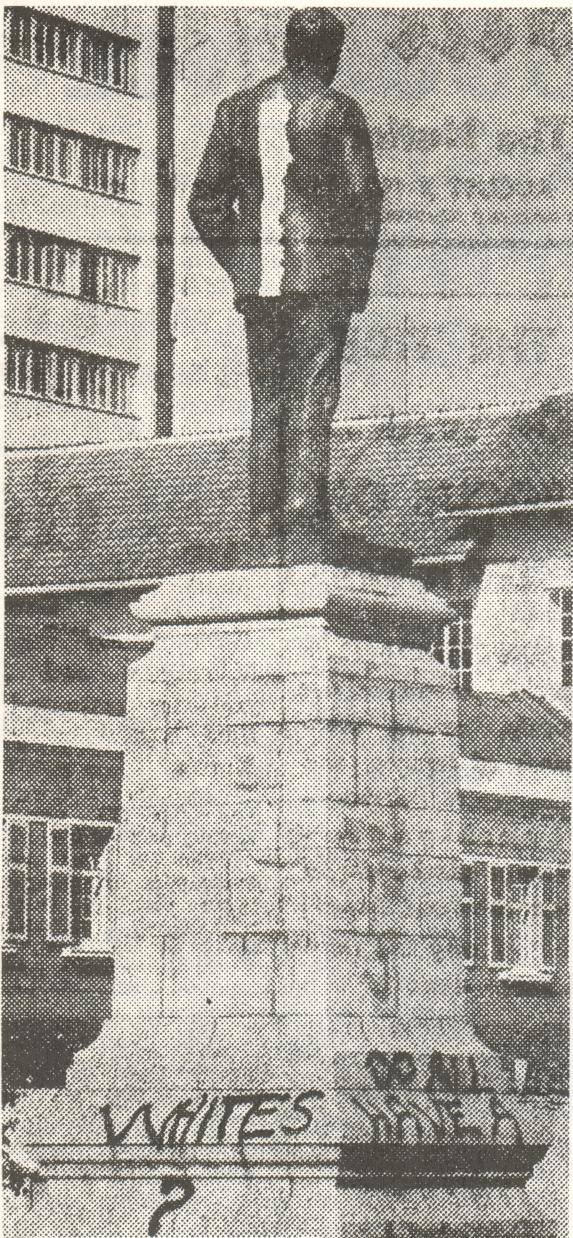
The magician believes that "they" have something up their sleeves which will keep Rhodesia white. What he seems to mean is that the only people in Rhodesia who are determined not to hand it over are the government, who have just been elected

with a mandate to do just that. Put this to him and you receive no coherent answer. The magician doesn't want a black government, of course, but fortunately because of what "they" have up their sleeve he doesn't have to get involved. Suggest to him that it seems from what he says that the only people who do not want to surrender are himself and "they", and that he should therefore give "them" a hand by speaking up for "them" he becomes angry. Yet if he means what he says this is what he should be doing. But he is not. He is waiting for the magical trick with the sleeve. This of course absolves him from speaking in favour of what he says he believes, because it's going to be all right, you know. So after all, thankfully, it's not necessary to take a stand, is it?

#### THE FINANCIAL EXPERT

Rhodesia has many of these. The very last thing they want to see, they will tell you, is black government here. But, they say sadly, we are flat broke and must give in.

One would think that he would be delighted to hear you point out that for years Rhodesians have been unable to move their money out and that the country must be awash with the stuff. One would be wrong. He can hardly deny it, but brushes it aside with the remark that of course he meant foreign currency. The lack of this, he points out with an air of wisdom, is what is really killing us. The amount of foreign currency is one of the Treasury's more closely guarded secrets, but somehow the financial expert knows that we haven't any. Hint that perhaps we have some and are earning more and he is quite upset. He changes the subject when asked if the train-loads of exports leaving Rhodesia daily are being sold for cowrie shells and not foreign currency as one had supposed. Point out that after years of sanctions you can still buy expensive imported clothing, materials, footwear etc., all presumably bought with foreign currency, and he explains loftily that of course some of our precious foreign currency must be made available for such purchases to keep up morale, you know. Asked to explain precisely how it keeps up morale he is silent. Because of our parlous financial position he of course does nothing to stave off the black rule he says he doesn't want. We are broke, aren't we, because he has just said so. If he were convinced that his ideas were wrong he might have to get



A broad streak of yellow paint was sprayed down the back of the Rhodes statue in Salisbury recently. Slogans daubed on the base read "Vote No" (referring to the referendum on the hand-over to 'Majority Rule') and "Do all Whites have a yellow streak?"

involved mightn't he?

#### THE BETTER-NOTTER

This chap has important but unspecified contacts in Britain. He also knows people who know important people in the States. All will be well in Rhodesia, he assures you, because his contacts tell him that we have important friends all working away behind the scenes to keep Rhodesia white. Asked why they persist in doing this

when the Rhodesian electorate have conclusively demonstrated that they wish to be ruled by blacks, he becomes indignant. These men behind the scenes are an absolute godsend to the Better-Notter. You see, any action which we might want to take in our own interests might upset these friends and their efforts. Better not do anything, therefore. He cannot name one action taken for our benefit which was based on principle, morality or anything but the most lupine self-interest, but better not take any action

## ZANU Condemns Colonialism



"Nothing symbolical of imperialism will be retained," a spokesman for the Rev. Ndabaningi Sithole's ZANU says. Statues and monuments of "imperialist" figures will be removed; many street names will also be changed.

The future of this oasis of British civilisation, as reported in the *Rhodesian Financial Gazette* (21.7.78).

of our own.

None of these types wants to see black rule here, or so they say. None of them will stand up and say so.

Saint John knew them all well: to the church in Laodicea he wrote: "I know thy works, that thou art neither cold nor hot: I would that thou wert cold or hot." Yes, indeed.

• *Noel Hunt is the leader of the Rhodesian Conservative Alliance.*

WELL OVER a century ago, Karl Marx — a restless German Jew who had been banished from Germany and France — spent years in the calm of the British Museum working out his political theories. Today, numerous countries across the world have put his doctrines into practice in one form or another. What were his prophecies for society? To what extent do they comprise a valid political philosophy?

Marx propagated a philosophy which professed to show how the distinction between the "haves" and "have-nots" in society was created, and to disclose the manner in which it could be replaced by a new, and supposedly better, one. Never given to doubting the validity of his theories, he claimed that science guaranteed his view of the perfect form of social organisation and that it was, therefore, inevitable. So fanatically have Marx's disciples clung to and pursued this philosophy that it has become, in the words of the historian R. N. Carew Hunt, "the greatest subversive force in the modern world."

Marx's socio-economic philosophising was not expounded in any systematic way, but it is possible to divide it into two basic components: the economic interpretation (or, as it is also known, the materialist conception) of history, and the doctrine of the class struggle. Other theorists before him had put together economic interpretations of history without paying much attention to class struggles as a factor in the historical process. Again, thinkers had interpreted the history of an age in terms of class struggle without any hint of an economic approach. But Marx, like the ideological rag-and-bone merchant that he was, picked through their writings and concocted a doctrine which linked both ideas. He maintained not merely that the explanation of the history of the world lies in economic terms, but also that class struggles play a decisive role in the process of historical development.

#### ECONOMIC INTERPRETATION

Marx's economic interpretation of history sees as the basic element in change and advance the methods of production employed by men. "The mode of production of material life," he wrote in his *Critique of Political Economy*, "determines the social, political and intellectual life process in general." He maintained that the economic system of a society provides its substructure (*Unterbau*) on which is built a superstructure (*Oberbau*) of religion, ethics, laws and institutions. The latter are but expressions of deeper economic forces and conflicts.

This emphasis on "modes of production" lying at the root of historical development is not in the strictest sense of the word a "materialist" doctrine, for productive technique is a question not of resources, but of men's knowledge: their ability to do what they wish with their own labour and with

JOHN HAMILTON

# THE FRAUDULENCE OF MARXIST PHILOSOPHY

the raw materials and equipment at their disposal. This, in Marx's eyes, was the essence of the matter. No kind of society, he held, can be formed among people who lack an understanding of how to use anything but the most primitive tools. But when practical expertise does grow, people will inevitably be brought into economic relations with each other through specialisation of tasks, and it is then that some type of society will emerge.

Its precise nature will be determined by the prevalent technical expertise and methods of production, and so will not remain static. Once it is found, for instance, that large-scale manufacture is cheaper than production on an individualist basis, craftsmen will give way to group-production by factory-workers. Advances in transport and communications will intensify specialisation and so expand the economic unit from the family and village to the county, the country and finally the whole world.

These economic developments will, in turn, determine the social and political nature of the community, for they will have decisive repercussions on the relations of individuals to each other and will impress themselves on the system of government. There will be times when an anachronistic political system will attempt to maintain itself against the force of economic evolution, but inevitably it will fail. No Marxist would dispute, for example, that should the member countries of the EEC become one economically, political unity would not be long in following.

This is a somewhat simplified account of Marx's view that changes in productive technique are the mainspring of social and political changes, but it correlates closely enough to what he wrote and believed to be put to the historical test.

#### INEVITABILITY

It cannot be denied that, in the past, decisive advances in productive technique, such as the development of large-scale machinery, have altered the nature of society and, more than that, have influenced men's attitudes to the whole of life. Again, it can hardly be argued that some technical innovations have not made a tremendous impression on specific groups of people, such as the effect of the railway revolution in this country on canal workers. But is this totally inescapable, whatever the circum-

stances? Is it, as Marx maintained, one of nature's inevitable laws?

It is clear that a readiness to allow one's life to be transformed by developments in productive technique is not a necessary element in the composition of individuals or whole communities. Such changes invariably have to overcome barriers of mental and emotional resistance before they are accepted, although in the past couple of centuries (during the period on which Marx based his theories), these barriers have been more easily surmounted than at any other point in mankind's history.

Most people are aware of two rival and antagonistic forces within themselves. One is the impulse to undergo new experiences and change, and the other is the traditionalist's desire to preserve the *status quo*. More often than not, the latter spirit is the stronger. But in a small number of people the instinct for enterprise is strong enough to subdue their conservatism. They are the ones who produce innovations in the arts or who explore new fields of intellectual thought. Most of all, in the economic sphere they are responsible by their inventions and experiments for devising new modes of production.

Invariably, their fellow-men's desire to allow things to go on as they have gone on in the past is potent enough to stifle their drive, and far-reaching changes are slow to occur, if at all. But when they do triumph, there occurs an age of revolution such as took place in Western Europe during the Renaissance. Not only in intellectual and cultural realms did the forces of change exert themselves, but also, for the first time, in the field of technology. Society as a whole came to accept new inventions, new methods of production and transportation, new forms of consumption. So much so that in the last five hundred years, men's lives have become directed by technical factors to an extent inconceivable in former times.

The point is that in the last few centuries, men have let themselves be influenced to an unprecedented degree by their increasing ability to regulate the material world wherein they live. Marx, however, saw this characteristic of the present time as typical of all mankind's history. He devised an interpretation of history which is partially enlightening when referred to the era of modern capitalist society in which he lived and knew something about.

But it was utterly wrong of him to

claim that his theory of economic motivation constituted an all-embracing understanding of human activity. Even an extreme Left-wing academic like Harold Laski was constrained to confess that Marx's refusal to recognise in men any element but the grossly material was "radically false." A. N. Field put it more bluntly: "Humanity does not begin and end with the belly!"

### THE CLASS STRUGGLE

The factor primarily responsible for Karl Marx's unrivalled influence over labour and socialist movements in the last hundred years has been his doctrine of the class struggle, with its assertion that industrial capitalism was bound by the logic of historical evolution to be overthrown. Like the economic interpretation of history, the concept of opposed classes was not Marx's invention. It has been common to political scientists and economists like the Comte de Saint-Simon, Ricardo or Guizot ever since the French Revolution. However, they had not thought of class struggles as a means of revolutionary economic progress. This aspect of Marx's thinking is of a quite different origin -- the German philosopher Hegel.

Marx was convinced of the correctness of Hegel's dialectic that the world proceeds towards perfection by the clash of opposites and the emergence of an improved situation. The philosopher maintained that a "thesis" necessarily generates contradiction (an "antithesis") and that the struggle between these two opposites produces a resolution or "synthesis". This synthesis, in turn, becomes the thesis for a new round in the dialectic contest, and the process continues through thousands of stages until the attainment of a perfect final synthesis in which no contradiction can be discerned.

Marx applied Hegel's dialectic to what he detected as two social classes in society facing each other as thesis to antithesis. They comprised a ruling *bourgeoisie* (a class of capitalists, "owners of the means of social production and employers of wage labour") and a subjected proletariat (a class of "wage-labourers who, having no means of production of their own, are reduced to selling their labour power in order to live").

As long as industry was organised for the private profit of its owners, the proletariat would become more and more miserable. The capitalists would squeeze ever-greater profits out of their labour. Eventually the conflict between them would resolve itself in a revolutionary proletarian take-over, followed by the building of a communist, classless society. This would be the synthesis.

Marx added that the process had occurred before. When the feudal lords of the Middle Ages (the thesis) had been challenged by merchants and craftsmen (the antithesis), there had emerged the capitalist *bourgeoisie* (the synthesis). Now the whole process was to be repeated. "All history,"

Marx confidently maintained, "is the story of class-struggles."

What Marx elaborated, in fact, was a highly metaphysical doctrine, derived from his philosophical belief in the Hegelian dialectic, and with little basis in an inductive study of historical facts. Since it was not derived from purely historical researches, there is no reason for accepting, as Marx did, that class differences *must* incite class antagonisms, that class antagonisms *must* involve class struggles, or that, in turn, these *must* result in violent class war. Again, it is the certainty and inevitability ringing through Marx's words which are at fault. Bertrand Russell once remarked that the notion of unavoidable class conflict was not so much a scientific law of history as a piece of cosmic optimism on a par with belief in a divine being!

### OTHER FORCES

Some events in history, of course, may be interpreted in terms of a class struggle, but what Marx's rigid and inflexible mind could not grasp was that other possibilities *do* exist. A society's class pattern may be extremely intricate, with as many classes as there are well-marked degrees of social status, thus rendering any polarisation between those who own the means of production and those who do not, impossible.

Further, class differences may exist without any accompanying antagonism, as the nature of India's caste-system testified for many hundreds of years. This difficulty Marx disposed of simply by asserting that during these centuries India had "no history!" What he meant was no history of importance to his cherished doctrine . . . no history of class hostility. Few pronounce-

ments can have had a greater air of finality and revelation!

Then again, antagonism between the classes of a society need not involve a class conflict, for other antagonisms may exist which transcend class barriers and create much greater dissension. The most obvious examples are nationalist, religious or, increasingly today, racial struggles. In the economic field, in Britain at the turn of the century, Birmingham people of all classes were opposed to Mancunians of all classes on industrial grounds over the tariff reform controversy.

An argument true of whole industries also applies to individuals. For if, as producers and consumers, people's main interest is with safeguarding and promoting their economic well-being, there is no reason at all why they should always align themselves with members of their own class. In no advanced Western country, for instance, are workers prepared to accept willingly an influx of cheap coloured labour because of the threat this poses to their security. Again, a factory-owner might fear the threat posed by a nearby competitor, yet be on a perfectly amicable footing with his employees. Foreign wars and national emergencies, of course, have always had a habit of drawing together the ranks of a nation.

The very exhortation that the workers should unite was an admission by Marx that there is no natural proletarian solidarity. Then Lenin found himself forced to alter Marx's teaching to state that as the workers by themselves would not bring about a revolution, a small, highly disciplined and organised Communist Party was necessary to incite and lead them in the direction of the barricades.

*Contd. overleaf*



Moved by causes other than class conflict. Militant Loyalist workers jeering strikebreakers at Belfast shipyard.

## THE FRAUDULENCE OF MARXIST PHILOSOPHY

Continued



The reality of Marxism. Slave labourers breaking rocks on the site of the Stalin Canal.

### MARXISM IN PRACTICE

The records of the Soviet Union and Red China over past decades and small suffering states like Cambodia and South Vietnam within the last couple of years – all countries, incidentally, where the regimes overthrown were hardly *bourgeois* and capitalist in the modern sense of these words – serve as warnings to those who believe that if society is organised according to some single and exclusive pattern, the result will be perfect social integration.

Marxists possess this religious belief that they alone have uncovered the laws that determine society and that, accordingly, only they possess the entitlement to control and change society. Milovan Djilas, the dissident Yugoslav writer, realised this when he said of Marx and his co-theorist and co-racial Engels: "Convinced that they had plumbed the depths of every philosophy, they thought that it was impossible for anyone to attain anything significant without taking their own view of the world as the basis." It is hardly unexpected that this mentality has led to the obscene horrors of the Gulag Archipelago.

Revolutions carried out in the name of ideologies invariably lead to consequences that not even their authors had anticipated. There can be little doubt that these will occur when the ideology is of such a nature as to require that every branch of economy

and form of social expression be subjected to centralised direction and control. The wider the gulf between what the revolution sets out to do and what it accomplishes, the more will those responsible for it be compelled to resort to one fiction after another to account for what has taken place, and to apply coercive measures to suppress opposition to it.

The only thing more disturbing than the widespread manifestation of this tendency in Communist-ruled countries is that the odious and alien ideas of Karl Marx are still clung to with conviction and tenacity by many thousands of people in what remains of the free world. Will they ever wake to the threat before them?

### EDITOR'S NOTE

Due to the need to bring out this issue of *Spearhead* early in the month, we regret that we are unable to feature the usual regular articles by John Tyndall, Martin Webster and Richard Verrall.

### RAILWORKER? ANTI-COMMUNIST?

Join the National Front Railwaymen's Association. For details, write to: NFRA, 91 Connaught Road, Teddington, Middx.

# DECLINE OF THE WEST

Other countries are not so well off. Our own First Family includes a bumbling Baptist Sunday school teacher who says he lusts after women, a brother who earns \$500,000 a year belching beer at country fairs, a female motorcyclist, a female evangelist who specializes in famous pornographers, a confessed homosexual heroin addict nephew doing time for armed robbery, an uncle who hires poor black ladies to dig worms out of manure, and a best friend who bounces hundreds of thousands in checks.

We not only accord these people every comfort of the Republic, we have them running our government.

(From the Letters Page of an American newspaper)

### STUDENTS

If you are already or expect shortly to be enrolled as a student (full time) at a university, college or other centre for further education please REGISTER with the Young National Front Student Liaison Officer:

Nick Griffin,  
Hill House,  
Huntingfield,  
Halesworth,  
Suffolk.

Give your full name, your home address, your NF membership number and name of your home NF Branch; the name and address of the university/college you attend or will be attending and the address of your 'digs' if different; details of the subject you are/will be studying and the qualification you are seeking.

### SPEARHEAD FUND

Money over and above normal income from sales is needed to build up SPEARHEAD.

Your help would be greatly appreciated. Please make out your postal orders or cheques to Spearhead, and send them to: 91 Connaught Road, Teddington, Middx.

## • ANTI-SEMITISM

Instead of attacking the National Front for alleged "anti-semitism", it seems that the time of the "Anti-Nazi League" and the *Morning Star* would be far better spent attacking the real thing in the Soviet Union. A recent study of the power of international Jewry by a team of Russian specialists published under the title *International Zionism: History and Policy* was recently reviewed by the official Tass news agency.

The Tass report quoted the experts as saying:—

"Jewish capital plays a prominent role in the sphere of banking, trade and industry. The Jewish bourgeoisie has strong positions in the American press, in particular in the newspapers *New York Times* and *Washington Post*, and the radio corporations Columbia Broadcasting System (CBS), Radio Corporation of America (RCA) and National Broadcasting Company (NBC)."

"The financial possibilities and political influence of the American Jewish bourgeoisie," Tass said, "is illustrated by the fact that the monopolist Jews comprised a fifth part of the biggest contributors to Richard Nixon's election fund."

The report added that Jews are even more firmly entrenched in the Democratic party and have a solid grip on American politics. "It is for this reason," the specialists concluded, "that one must not expect a change in American policy supporting Israel."

Of course, there is absolutely no truth in this Russian report, which is merely the vicious, "anti-semitic" ravings of the Nazis in the Kremlin. Nevertheless, shouldn't there be immediate ANAL demonstrations outside the Russian Embassy?

If not, why not?

## • PLAIN TRUTH ON RACE

Believe it or not, there was a time when not every Christian Church, publication or organisation was rushing to leap on the bandwagon of "multi-racialism". There was a time when Christian organisations actually looked to the Bible for guidance on racial matters rather than the Gospel according to Marx.

In 1957, before the pseudo-Communist, race-mixing lobby in the church really got underway, *Plain Truth* magazine had this to say about multi-racialism:—

"Politicians of both parties, abetted by the Supreme Court decision, have therefore campaigned for desegregation — not because they necessarily believe in it, but because it will gain them votes of coloured people . . ."

"The race question involves far more than a mere domestic matter in the United States and in South Africa. It involves a question of international import. It is the centre of the East-West struggle for control of Asia and Africa, and ultimately the world!"

"Idealists and social do-gooders, with-

# IN BRIEF

out realising it, have become helpless tools in the hands of communist propagandists inciting race war in the name of the brotherhood of man . . . The Asia-African bloc of states in the United Nations is the political front of this gigantic communist-inspired conspiracy."

Then comes the real block-buster from *Plain Truth* writer Herman Hoeh. He writes:— "The Bible nowhere teaches that all men are spiritually and racially brothers. Most men are enemies of each other. Then where did the doctrine come from? Out of Moscow! And apostate Christianity! . . . Races are due to mutations. Intermarriage between the four primary races — White, Yellow, Black and Brown — is sin. God says so. And it is God who determines what sin is."

Dr. Coggan, please note.

## • DEFENCE NOTES

Dissident Russian general Piotr Grigorenko said in Lisbon recently that after Russia had grabbed Africa with the help of the Cubans "under the West's very nose" the next area to fall would be Europe.

The Russian general (and he ought to know) said that a new era is under preparation, "that of the final occupation of Europe." Grigorenko attacked Western governments for their blindness and naivety. He said that huge Soviet forces were concentrated in the Far East and Central Asia and that Moscow was training terrorists in Japan, Germany, Italy and Britain.

Meanwhile, the Labour government's defence cuts are beginning to bite. They have already cost 170,000 jobs or job opportunities, and this is expected to rise to nearly 210,000 next year.

## • GLORY BE! ANOTHER MIRACLE!

Once again this column brings you another amazing, true-life drama of "The Holocaust". The *Jewish Chronicle* recently, in a front page exclusive, revealed to the world that the little boy in the famous photograph from the Warsaw Ghetto with his hands above his head under the watchful eye of German troops survived after all! Quoth the *J.C.*: "Until this moment it has been assumed that the little boy, like others in the photograph, died in one of the many Nazi extermination camps. Today I can reveal that the little boy, then aged six, survived — miraculously."

Isn't that surprising?

The *J.C.* went on to reveal that this astounding miracle was now living in London (together, of course, with many other 'survivors') and was a prosperous businessman. It also told us that the little fellow later "became involved with groups which tried to combat fascism using unorthodox methods."

## • THE REASON WHY

For the first time ever in British Parliamentary politics, a local authority deliberately flouted the law by refusing to grant use of its premises for a meeting to a duly nominated candidate in a by-election. That authority was Manchester City Council, and the candidate was NF man Herbert Andrew. The case is still pending before the High Court. Meanwhile, in case you are wondering why Manchester Council meted out this treatment to the National Front, have a look at the photograph below from the *Jewish Chronicle*.



President Katir (centre) welcoming a Manchester delegation at his home in Jerusalem. Left to right, Councillor K. Eastham, deputy leader of the Manchester city council; Mr and Mrs Robert Crawford, the Lord Mayor and Lady Mayoress of Manchester; Mr Shmuel Rechman, the Mayor of Rehovot; Councillor Joseph Galloky; Mr Robert Calderwood, town clerk of Manchester; and Mr Arieh Yakir, town clerk of Rehovot. The Manchester group signed links of friendship with the town of Rehovot.

IT MAY interest National Front supporters to know how the right-wing in Rhodesia and South Africa from ruling political parties downwards, is being emasculated, and in turn, those two countries as well.

To break down a right wing political party which is in government, its hierarchy must be in a position to be "bought". Just after UDI, few of the MP's of the ruling Rhodesian Front party or its supporters could be "bought" and the party drew its financial needs from its members — in subscriptions and larger amounts from its wealthier members like "Boss" Lilford and others. But one man who was Minister of Finance in the then ruling United Federal Party in 1961 crossed the floor to join this newly founded Rhodesian Front, made up then of staunch right-wing, typically Rhodesian farming types who decided to dig their heels in and not go for this "Majority Rule" tripe that the UFP was trying to foist on the Rhodesian public. Later, in 1964, this man became leader of the Rhodesian Front after its previous leader, Winston Field, died of a heart attack. In the 1961 referendum, the UFP government, led by Sir Edgar Whitehead, was defeated on a Majority Rule vote simply by a 'No' from the electorate. A general election was called which the RF won.

The British Labour Party started applying pressure on RF to hand over to Black rule. The outcome was for the Rhodesians to declare their independence (for what it was worth), on the 11th of November 1965. For a few years all went well — on the surface. Behind the scenes other things were going on. The day after UDI, the Prime Minister quietly flew off to Malawi — what for, no one knows. When he returned to Rhodesia from a chat with Wilson on board *Tiger*, he had a meeting with his Ministers to see if what Mr. Wilson had to offer was acceptable to them, as he had accepted them and Mr. Wilson was reported to have said that he thought the Rhodesian Prime Minister was "one of the staunchest liberals I've ever met." The other Ministers flatly turned down Mr. Wilson's *Tiger* offer, and so that was what the Prime Minister had to go out on the balcony and tell the cheering crowd.

#### GOT NOWHERE

From that time onwards, the Rhodesian Front Party was "cleaned" of its right-wingers, starting with the staunchest. Right-wing opposition parties started to spring up like the Rhodesia National Party, led by Mr. Len Idensohn, and the Republican Alliance, led by Robin James. These opposition parties got nowhere and were virtually laughed out of existence. Strong, unbending Len Idensohn stuck to his guns, always telling the truth and always warning his audiences. He was loved by all who listened to him, but had little support at the polling booth.

Along came the Pierce Commission of 1971, which drew a 'Yes' vote amongst the

JONATHAN OLIVER

## LETTER FROM SALISBURY

*A hard-hitting letter to the Editor of SPEARHEAD on the facts behind the decline of White Rhodesia. Jonathan Oliver is the son-in-law of Mr. Noel Hunt, leader of the RCA, whose article is featured in this issue.*

black population; this was the first step towards surrender, with the agreement of Sir Alec Douglas Home, a member of the Bilderberg Group.

It was at this time approximately, that the London-based Rothschild family instructed its "man in Southern Africa", Harry Oppenheimer, to turn Southern Africa over and to get a move on. By this time, many of the MP's both in South Africa and Rhodesia had skeletons in the cupboard and/or had been lent money by "well-wishers" who had a "little job for them to do". It was fairly obvious what this was: to change gradually members of the hierarchy of the Civil Service to people of a more liberal outlook. Rumours were rife about MP's having Swiss bank accounts, not only MP's but members of the legal profession, African politicians and the military.

To give these developments further impetus, the terrorist war started up with a vengeance on December 22nd 1972. The terrorists were beaten with devastating effect, but it had to look good at first. Assistance even came from outside the country in the way of manpower, especially South Africa, Britain and America.

#### MORE AND MORE RESTLESS

In 1974, the RF had another landslide victory at a general election. "Good ol' Smithy" could do no wrong. But on the other side of the floor, the right wingers were getting more and more restless. From both sides of the Limpopo right-wingers got together to form the Southern African Solidarity Congress (SASCON), which started with flying colours at a meeting of 1000 people at the Liberty Hall, Salisbury. The Chairmen were to be Mr. Wilfred Brooks (Rhodesia) and Mr. Gert Beetge (South Africa). For 18 months Sascon did well, but it worried the powers that be, and MI6 with Rhodesian Special Branch infiltrated the organisation in its early days with well trained men. They became speakers at large meetings, drawing much support, but causing suspicion and division at closed meetings by feeding false information and generating doubt about other members.

Mr. Brooks got the full brunt of the treatment ranged against the right wing in Rhodesia. He had an excellent monthly journal called *Property and Finance*, which had been running for about 12 years. In February 1975, his anti-Smith campaign

came to a head with an article entitled "Smith's Bungling Mafia", referring to Smith's private "Heavy Mob", otherwise known as SB2, a detachment of the Security Branch at Smith's personal disposal. SB2, also known as D6, harrass and threaten active right-wingers constantly by keeping them under 24 hours surveillance, making 3 a.m. telephone calls, 5 a.m. visits, threats of deportation, elimination or disappearance, and warnings of family safety.

*Property and Finance* along with its editor, Mr. Brooks, were sued for libel to the tune of 23,000 Rhodesian Dollars. The case took a year to come to court while all the evidence was destroyed. Mr. Smith won the case, and on the day sentence was passed Mr. Brooks' son was shot dead whilst on security force duties. Mr. Brooks' son Matthew was not shot by terrorists, but by one of 'our own' men. *Property & Finance* went into liquidation.

Another member of Sascon, an American by the name of Santouchi, disappeared mysteriously. Another active right-winger, also an American and a member of the Rhodesian Light Infantry, Richard Beidermann, was shot mysteriously in a contact by one of our FN bullets. Three top Rhodesian military leaders, Shaw, Lamb and Parker, all unsigned Sascon members and tough men, were killed in a helicopter 'accident' during a Christmas well-wishing tour of the men in the bush.

#### RIGHT-WINGERS FIRED

Back on the surface again, Mr. Harvey Ward, director general of the Rhodesian Broadcasting Corporation, and most of the Board of the RBC were relieved of their posts in May 1976 by the then Minister of Immigration, Information and Tourism, Mr. Elias Broomberg. All the men fired were right-wingers. The new Director General is a Mr. Basil Watts, an enthusiastic left winger and advocate of multi-racialism.

Mr. Barry Hunt, a judge of the Rhodesian High Court, was warned to discontinue his lecture tours around Rhodesia. His lectures dealt with the One World Conspiracy and he always produced evidence to prove it with original papers. Mr. Hunt ignored the warning. A few weeks later whilst returning from one of his lecture tours Mr. Hunt's car blew up. He was killed instantly and no trace of his brief case could be found.

In mid-July 1977, Smith called another General Election. The Rhodesian Conservative Alliance, already in existence, was superceded by a new party, led by the recently defected 12 RF MP's. They called it the Rhodesian Action Party (RAP). RCA decided not to stand so as to avoid splitting the vote of the right wing. The RCA was led by Mr. Noel Hunt, Barry's brother. Needless to say the RF got a landslide 85% victory. With Harvey Ward out of the way in the broadcasting media and the press fully behind "Good ol' Smithy" and his RF, they couldn't go wrong.

Mr. Smith's Kissinger-drafted surrender speech of September 24th 1976 made no difference to public attitudes towards him. They felt that: "We couldn't afford to go on," or "We can't turn the clock back"; "He's done his best"; "What else could he do?" etc. The media had the public in its pocket.

Right-wingers, with their excellent intelligence network in Southern Africa, knew that on August 8th 1976, David Rockefeller and Tiny Rowland spent the weekend at Smith's residence. They didn't even use the main airport, landing in a Lear Jet on an unofficial private landing strip called Kent Estate, 22 miles from Salisbury. In November that year, Victor Rothschild stayed with Smith. Smith deliberately caused a backlog at the Beit Bridge Border to make it look as though he were being starved of fuel, ammunition and essential commodities.

#### CASH FROM OPPENHEIMER

The RF now no longer relies on its members for financial support. The income is supplied by Anglo-American Corporation, which of course is headed by none other than Harry Oppenheimer.

The picture in Rhodesia is now very grim. In a recent by-election in the constituency of Highlands North, there were four parties contesting:—

National Unifying Force (NUF) — Quick Sellout (pro-Labour, Zionist);

Rhodesian Front (RF) — Sellout (pro-Conservative);

Rhodesian Action Party (RAP) — soft right-wing approach (pro-NF);

Rhodesian Conservative Alliance (RCA) — direct approach (pro-NF).

Smith was booed by the White electorate for the first time during the campaign, but the vote for the genuine right-wing candidates was painfully small.

In the Security Forces, the position is a shocking state of affairs. Men are handing in their rifles and kit and walking off the job, saying that they're not fighting to hand this country over to the enemy intact. People in Britain were told that members of the Elim mission were murdered, but they weren't told how they died. They were dragged away from the mission a little way, raped, and were bayoneted in their vaginas



Raped and bayoneted victims at the Elim mission. Smith has now agreed to include the terrorist leaders in talks on the future of 'multi-racial' Rhodesia.

with bayonettes that had triangular spikes welded on and ripped internally. One of them died more recently in absolute agony. This is what is waiting for Rhodesian Whites next year. From midnight December 31st 1978, Rhodesia becomes Zimbabwe. The hell of Black Africa becomes reality for the Rhodesian White. They voted for it, because they think there is no alternative. The media having persuaded them to commit suicide.

On the Black political front we start with the Geneva talks after the surrender speech in January 1977, when herds of Afro-Nats were released from detention after having committed murder, pillage and rape.

In Joshua Nkomo's bed-chamber at Geneva there were the usual things that African Nationalists like — prostitutes (White), unlimited amounts of alcohol and

*Contd. overleaf*



Troops of the Rhodesian Light Infantry. They see no point in fighting a war to surrender their country to Blacks.

## LETTER FROM SALISBURY

*Continued*

food at this five star hotel, all paid for by the White Rhodesian electorate. Life was great in his suite. In the morning, the maids called the manager. He was aghast. The room was completely wrecked. Vomit, drink, food was hurled everywhere. There was the most filthy mess on the mattresses of the beds and a wood fire was still smouldering in the middle of the room on the fitted carpet. The situation was the same in all the rooms occupied by Black 'African Nationalists'. When these 'gentlemen' stay at hotels in Rhodesia the situation is exactly the same. Hove, the fired Afro-Nat of the Executive Council and co-minister of Law and Order left his suite in the same condition at the Monomatapa Hotel, Salisbury. Chief Ndeweni left his room at the Zimbabwe Safari Lodge near Fort Victoria in just the same way.

These people are supposed to be running the country next year.

### CONNED

If the promised referendum is lost through a 'Yes' vote to the new Black Majority Rule Constitution, then all is lost in Rhodesia, because it will mean that the White electorate will have been conned into believing that there was no alternative. If, of course, there is a 'No' vote, then it will



White schoolgirls walk in the Salisbury sunshine at their exclusive school. Their future has been betrayed by Smith and the sell-out merchants.

mean that the electorate has lost confidence in the government, which will then entail another General Election. This will give us the long awaited chance to bring about

undiluted White rule in Rhodesia — an all-White top Council of State with a Council of Chiefs below it and answerable to the Council of State.

## PRE-ELECTION MARCH IN LONDON

# "DEFEND FREEDOM — FIGHT COMMUNISM!"

**SUNDAY 24th SEPTEMBER**

**Assemble: 2.00 pm Charing Cross Embankment**

**March off: 2.30 pm prompt**

# FLUORIDATION— FOR OR AGAINST?

ARTIFICIAL fluoridation (hereinafter referred to simply as fluoridation) means deliberately adding a chemical substance containing fluorine to public water supplies in order to create a mixture so powerful as to influence the growth and development of children's teeth. It means giving to public water properties it did not previously have. It means forcing *all* consumers of public water to accept a prophylactic treatment whether they need it or not, are allergic to it or not, want it or not.

Fluoridation is not a dental/medical issue. It is essentially a political issue, and a very simple one at that. The first manoeuvre of those interests behind fluoridation, however, was to represent it as a dental/medical issue which is so complicated that the layman cannot possibly understand it. Given this starting point, most people are quite willing to leave it to the so-called experts, and many professional people have jumped on the fluoridation band wagon, believing it to be a vehicle that will speed their own professional progress. In fact, the fluoridation band wagon, like the thalidomide band wagon, is simply a vehicle for advancing commercial interests.

When doctors and dentists promote fluoridation, they are not behaving as doctors and dentists whose duty is to advise but never to compel people to accept their advice. They are acting as well-meaning politicians, seeking to dictate to people what they are to drink for the maintenance of health and what treatment they are to have for the prevention of disease. Albeit unwittingly, they are acting as the unpaid agents of commercialism, helping those interests who first thought up the idea of fluoridation as a means of dealing with a waste product, the disposal of which had become a major problem in American industry.

## TWO DIRECT ASPECTS

To understand the fluoridation issue, one needs first to appreciate that it has two distinct aspects, the ethical and the medical. If sound conclusions are to be reached, these two aspects must be dealt with separately, and in the order just given. If this is not done, confusion is bound to follow.

The ethical aspect can best be appreciated by posing a few simple questions such as — "Is it right to add a substance to public water supplies in order to give the water a property it did not have in its

natural state so as to cause it to influence the growth and development of any part of the human body?" — "Is it right to use a public water system for conveying anything other than water which has been treated as may be necessary to make it safe, drinkable and fit for domestic use?" — "Is it right to create conditions that will have the effect of forcing an unknown number of people to consume an unknown quantity of something intended to affect bodily development without the consent of those consumers?"

It is not necessary to consult scientific experts for guidance in answering the above questions. One's own conscience is the best possible guide to understanding the generally accepted rule for decent behaviour which is to do to others only as one would be done by.

If you think others have a right to force you to drink something designed to influence (or control) the way your body (or mind) develops (or functions), then you might be prepared to accept fluoridation. But if you believe that everyone has a right to decide for himself what he and his children will drink for the maintenance of health, and what prophylactic treatment he and they will have for the prevention of disease, then you will naturally be against fluoridation.

## VIOLATION OF HUMAN RIGHTS

If you believe that people should be free to look after their own health and that of their children in ways they deem best and to accept, or reject, the advice of their own medical practitioners, then you would see fluoridation as a violation of human rights which deprives *all* consumers of public water of a well-established and legitimate freedom of choice and which establishes a precedent not only for using a **public** utility — something which belongs equally to all of us — for compulsory treatment of the body, but for compulsory treatment generally. So the question is freedom of choice or compulsory treatment for all of us — which shall it be?

So much for the ethical aspect of fluoridation. If, having carefully considered this aspect, you decide that fluoridation cannot be justified on moral and ethical grounds, that, surely, must bring your deliberations to an end for no responsible person would ever support a measure thought to be unethical, no matter how materially attractive and beneficial it might seem to be.

If you believe that fluoridation is com-

pletely sound in principle, you are then faced with questions as to its effectiveness and safety in practice. "Does it really prevent tooth decay?" — "Is it safe for people of all ages and in all conditions and states of health?" — "Will it harm the water system in any way?" — "Will it add to environmental pollution?" — and so on.

If you are qualified in the various scientific fields involved, have made a special study of available knowledge of the effects of fluoride (good and bad) on the human system and on the general environment, and belong to the International Society for Fluoride Research or who have read this Society's reports, you will have no difficulty in reaching a decision as to the material aspects of fluoridation.

If you are a layman, however, then you must turn for guidance to those whose integrity, training and personal experience of the subject enables them to speak with *real* authority and who do not merely quote some other so-called authority who, in turn, may be doing no more than quote another so-called authority who may have a commercial interest in the adoption of fluoridation. We must never forget thalidomide — the classic example of so-called experts who said what the commercial interests in the background put into their minds and who ignored the warnings put out by the more deeply thinking members of the medical profession. We must not forget that the Ministry of Health's experts said that thalidomide was safe.

## WHICH AUTHORITY?

Yes — if you are a layman and in favour of fluoridation, then you must obviously seek guidance from a genuine authority in this vitally important and highly complicated aspect of the issue. But from which genuine authority? The experts are widely divided both as to the effectiveness as well as to the safety of fluoridation. How does one decide by which group one is going to be guided — the experts who are in favour of fluoridation, or those who are against it?

The question is not so difficult as it appears to be. If you don't mind taking a risk with your own health and the health of others — and there is a risk — then by all means accept the guidance of those experts who say they are in favour of forcing everyone to consume more fluoride than they are at present doing, and who recommend fluoridation. But if you are against taking needless risks with anybody's life, then you will naturally be guided by those experts who are against fluoridation. It's just as simple as that!

Further information may be obtained from:

National Anti-Fluoridation Campaign,  
36 Station Road  
Thames Ditton  
Surrey KT7 0NS.

# Sociology for the White Nationalist

## Part 4: THE STRENGTH OF NATIONALISM

WE HAVE SEEN that neither foreign nor domestic communism presents a serious threat to our future, while genetic enswampment is unlikely. Even if a *Camp of the Saints* scenario occurs, there are still probably enough isolated pockets of whites around the world for racial survival — as there were not sufficient patrician Romans to survive Rome's fall. If this analysis has been correct so far then it might be commented that political action is unnecessary, since our survival seems assured.

But as individuals we want to see decent conditions and prospects return within our lifetimes. Without political intervention that cannot happen. Terms like "stagnation", "social collapse" and "normative disintegration" have been used to describe the only plausible outcome of the present trend of our society. Their reality is something most people would rather not experience.

It would be a state of total stagnation: massive unemployment; violence on an immense scale, especially in ghetto areas; industry grinding to a halt due to crippling laws, over-taxation causing lack of capital to replace equipment, failed initiative, and trade union control; medical facilities underfinanced, undertrained, understaffed and unable to cope with the disease epidemics that under-nourishment, immigration and de-sanitation cause; transport, communications and the supply of energy becoming less reliable until they finally cease altogether; and eventually — to summarise — sheer inability to do or get anything save by violent crime. All historical precedents have concluded their slump through normative disintegration with a collapse of this sort of barbaric anarchy. The only racial nationalists who could welcome such an outcome would accept it as a transitional stage out of which white racial ingenuity and creativity would finally rescue us, as it always has in the past. Most of us, however, would prefer to be

spared.

The other justification for political action is the threat from the internationalists. In the long run their megalomaniac lust for world domination is unrealisable. Their attempts to entrench their positions in Western nations are hastening the collapse which is providing us with our opportunity. The communist world can never be made productive because of the inherent instabilities of communism, such as their false understanding of the nature of social order — and their consequent dependence on coercion — mentioned earlier. The third world can never become productive because its inhabitants lack the creative mentality; and the stagnation of the West will cut off their technological, medical, economic and food supplies.

In the ensuing anarchy, no one can have global power, even of the robber-baron type that is presently available to high finance.

## GENETIC DESTRUCTION

Unhappily, although they can never gain their desire, the internationalists have no scruple about the misery they cause in the attempt. If the African whites disappear, presumably in a blood-bath, that will be one less racial enclave from which regeneration can be expected. Genetic destruction is well advanced in both northern America and Australasia, and if this continues then Latin America will be the type of future societies there — Latin America minus white assistance, and therefore with its poverty, squalor and disease multiplied. Britain and parts of Europe would then remain the only preponderantly white gene-pools. Happily it is here that racial nationalism is experiencing a major upsurge. These are therefore also the areas in which we can expect the greatest and most fanatical opposition from the internationalists.

We have seen that this must take the form of an increasing resort to naked coercion. Harsher laws and penalties will be passed so as to retard nationalist advances, especially in the areas of race-relations and public order. There will also be an increasing incidence of community resistance (as to bussing and racial quotas in education in the US), as well as civil disobedience of the type personified by Robert Relf. New laws aimed at stifling all peaceful public opposition will create more and more civil disobedience.

The overtly political wing of the nationalist movement will be similarly attacked. An obvious likelihood is the raising of electoral deposits, while specific laws preventing racists from holding office are conceivable. We can also expect determined efforts to use the police against nationalist parties.

So much for legitimacy, but illegitimate coercion will also increase. This is the main service that communist extremists can perform for the internationalists. A blind eye will be increasingly turned to communist attempts to destroy nationalist headquarters and meeting places, to break up meetings and marches, and to intimidate — even assassinate — successful nationalist leaders.

There is one area in which the pressure cannot be increased: the mass media, whose black-out of our ideas and successes is already complete, and whose platform for propaganda against us has for years been open. Therefore the increasing support that nationalism is receiving will hardly decline as a result of any action taken by the media.

Against all the directions of increased coercion mentioned above, we have three great advantages.

## REALITY, NOT DREAMS

First, our ideas are based on a recognition of reality, whereas the opposition trades on herbivorous dreams. This has two distinct aspects. To start with, we are concerned with realities that the British electorate can experience in our daily lives. It is obvious that immigrants are, as we claim, an unassimilable threat to our daily living standards. Those unfortunate enough to live near them know that we are right. Housewives know that the Common Market is an economic disaster. The people of the Isle of Man don't need telling that our national sovereignty is being bartered away. Establishment attempts to deny obvious facts like these can only add fuel to our fire by widening the consensual gap between the people and the System.

The other aspect of this is that our ideology answers to the eternal needs and realities of human existence. For instance, research by people like Ardrey and Lorenz has shown the instincts of territoriality and aggression, which predict to militant patriotic nationalism, seem to be both inherent and ineradicable. If such instincts are frustrated they must find alternative outlets, and both healthy aggression and territoriality are under constant attack in modern Britain. Football hooliganism, devolutionism, and general delinquency in teenage sub-groups are consequences. Only a strident nationalist movement can fully tap these frustrated instincts in the politically motivated sectors of the public.

Second, the trend of social dissolution can only benefit us. We have seen how the waning of traditional authority provides a gap that we can fill. It is satisfactory that

*Contd. opposite*

## National Front News

Editor: Martin Webster

A broadsheet published monthly in support of the National Front. Subscriptions only for 5 copies or more. 12 issues of 5 copies, £4.44.

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# UNIVERSITY CHALLENGE

IN THE flurry of excitement over the rapid growth of the Young National Front in schools, the student side of the movement has been largely overlooked. Campaigns in universities have been very limited and the organisation has, in many cases, left much to be desired. In spite of this, progress has been made and it is clear that the success of the YNF in schools will greatly increase the number of National Front students in years to come.

This influx will, however, be wasted if definite steps are not taken to create a student section of the YNF to deal with such matters as the production of special propaganda and to co-ordinate campaigns within Britain's numerous places of further education.

For this reason, the YNF Secretariat now includes the post of Student Liaison Officer. The most important responsibility of this post is to pass on to local Student Organisers details of YNF members entering their university at the start of each academic

## SOCIOLOGY FOR THE WHITE NATIONALIST

*Continued*

our very presence on the political stage increases the rate of social dissolution by familiarising the public with the violence of our opponents, with the very possibility of organised opposition to discredited establishment authority, and with the demonstrable successes of a new third party. It is almost paradoxical that everything destructive of the present society benefits nationalism in the long term by exposing weakness and corruption as well as by hastening social dissolution.

## UNIQUE OPPORTUNITY

Third, what gives us an unique opportunity to gain from this situation is another inherent factor of nationalism. As the old authorities vanish from everywhere but our television screens, and the people search for new sources of guidance, they will not be looking for anything that mirrors the feeble liberal escapism that brought us to such a plight in the first place. Only one of the alternative authorities is grounded in an utter negation of liberal softness. Only nationalism is inseparable from the ethos of pride, strength, destiny, willpower and leadership. These are the qualities that people will look to to redeem us from their opposites.

It seems, then, that all the necessary conditions for nationalist success already exist, that they are increasing day by day, and that only a failure of will on our own parts can prevent it.

year. This will avoid the situations which have arisen in the past, where two groups of activists waste months trying to find who is responsible for the NF stickers which keep appearing in "their" area!

## REAL INFLUENCE

Once well organised groups have been established, it will be possible to go beyond the political guerilla war of stickers and leaflets in common rooms and begin the long struggle to gain real influence in our universities and colleges. We can then run nationwide campaigns on particular issues, such as the giving by left-wing student union leaders of money, meant for the benefit of ordinary students, to terrorists abroad and communist subversives at home.

It may even be possible to run a National Front candidate for the Presidency of the National Union of Students in an attempt to elect the first White British president for several years. (Last year the position was held by Communist Sue Slipman, whose successor is a West Indian black.) An NF candidate would not, of course, get a single vote, as elections are by block voting by delegates. This would, however, serve to win us extensive publicity and to highlight the undemocratic stranglehold of the far-left on university politics.

The first step, though, is to set up an efficient organisation. It must be emphasised

that the NF students' body will remain part of the Young National Front. This will ensure that its policies and aims do not diverge from those of the NF, as happened with the old NF Student Association. It is also a fact that many young working people, particularly in university cities, regard students with suspicion or even outright hostility. By keeping all young Nationalists together in the YNF, rather than recreating a separate NFSA, it is hoped that, within the party at least, this artificial divide will be broken down, together with so-called class divisions.

The long-term role of the YNF in uniting the British people to fight their real enemies instead of each other will be vital and it is essential that NF students should be involved as soon as possible, both to encourage party unity and in order to begin the development of the racial-nationalist intellectual movement which Wilmot Robertson, in *Ventilations*, stresses as an important step towards the White man's regaining control over his own destiny.

In order to speed the development of the student section of the YNF, it is essential that all members and supporters undergoing full-time further education in the coming year should register with:

The Student Liaison Officer  
Hill House  
Huntingfield  
Halesworth, Suffolk.

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The Editor,  
Spearhead,  
91 Connaught Road,  
Teildington, Middx.

# Letters

SIR: I am distressed to note that *Spearhead* is giving space to pro-nuclear power propaganda, for it is well known that nuclear power generation produces considerable quantities of highly dangerous substances that will be an increasing embarrassment for our descendants.

If *Spearhead* backed such schemes as the Severn Barrage scheme, which is a proven winner for electricity generation, having already been tried out on a smaller scale in French estuaries, your journal would be on a less sticky wicket. The Severn Barrage would produce 10% of the nation's electricity requirement with no expenditure of fossil fuels beyond what would be required initially to produce the components used in its construction. Such schemes could be extended and duplicated to produce eventually the bulk of our national power requirement.

I hope that the fact that "Friends of the Earth" (who oppose nuclear power) share offices with the "Anti-Nazi League" has not led to a decision on the part of the NF to oppose the so-called "environmentalist lobby", for if such were the case, it would cause misgivings to arise in the minds of many nationalists.

JOHN O'BRIEN  
Telford, Salop

SIR: Why is it the National Front never mentions what is perhaps the most significant economic happening in the world? I refer to the fact that the three countries which enjoy the most prosperous economies and the lowest inflation rates — Japan, West Germany and Switzerland — are also the countries which have large surpluses of exports over imports.

A surplus of goods exported means a surplus of money imported. Herein lies the relative economic success of these countries. The extra money thus imported has been in the form of an addition to consumer purchasing power to pay for the German national product. It is even more important to note that this infusion of extra consumer purchasing power has been debt-free and interest-free.

Every year since the end of the war the German economy, by having a surplus of exports, has benefited in this way. For each of the last two years the extra purchasing power provided has been about £9,000 million.

There are other important points to note: 1) The £9,000 million could have been provided debt and interest free by the banks, and if that had happened the German people, themselves, could have bought the surplus goods which they exported; 2) If that had happened other countries would have retained consumer purchasing power necessary for their own economies, and would have been able to balance their own export and import trade; 3) Because of this

extra consumer purchasing power aiding their economy, although their population is only one-tenth greater than that of the UK, the Germans have a national product twice that of the UK.

Not theory, but actual experience, has proved, and is still proving, that an infusion of debt and interest free extra consumer purchasing power results in higher production and a lower inflation rate in West Germany, Japan and Switzerland. It would have the same effect here. And the banks can provide it — and should be compelled to do so.

JOHN MITCHELL  
Chairman, National Campaign  
Against Inflation  
Poole, Dorset

## LETTER OF THE MONTH

*Spearhead* publishes the best letter to the press on National Front policy every month. Send your cutting to us not later than the 15th of the previous month. You could win a £1 Nationalist Books voucher. This month's winner (below) was published in the *Mansfield Chronicle*.

Having read the letters recently from Mr. Banks and Mr. Revill, I wish to reply on behalf of the National Front.

I do not propose to dwell on the subject of immigration as everyone should now be aware of the Front's views on this matter, and it is up to people to decide for themselves as to what our future policy should be.

First, let me make it quite clear that we utterly repudiate the vile and vicious allegation that the National Front is a Nazi or a Fascist organisation. We are the party of the true British patriot. Mr. Banks is wrong.

He writes of the emotive hysteria which he claims is being promoted by the NF. In actual fact the hysteria is being promoted by the extreme left-wingers — the Marxists and Communists who are sailing under the flag of Socialism.

How many people are aware of the fact that the NF regards Communism as the number one enemy?

Mr. Banks claims that no trade union would be safe under a National Front administration. The NF advocates fewer but stronger trade unions.

He claims that our aim is the destruction of democracy. The NF firmly believes in democracy. The NF also firmly believes in the use of referenda on major issues such as capital punishment, devolution, etc.

Mr. Banks accuses us of using the Numbers Game, whatever that is, to prove our point on immigration, and he says this is not a fair tactic and then starts using numbers himself (false ones) to try to prove that no problem exists regarding immigration.

He makes the point that if all coloured people were to be encouraged to leave this country, our medical services would collapse and our transport system would be ruined. This is a well-worn argument, but untrue.

Is he suggesting that these

services were non-existent before the immigration invasion?

Should not the vacancies so created be filled by the pathetic army of unemployed?

Would he deny the fact that this country trains the finest doctors and surgeons in the world, and having done that we then refuse to pay these fine people the rewards they so richly deserve?

Would he dispute the fact that many of these skilled people then go to other lands where their qualities are properly recognised, so that we have to fill the gaps with inferior trained foreigners?

Would not our own scroungers be prepared to do the menial jobs if their security hand-outs were less generous?

And now to Mr. Revill — Like Mr. Banks, he is probably sincere, but I find his argument to be very feeble.

He complains that it's easy to pick on a topical vote-catcher but it solves no problems. His philosophy seems to be in common with the Labour Party in general — they know what is good for the people better than the people know themselves.

He says that the present Government has put the economy back on its feet. That's a laugh. If it were not for the North Sea oil, this country would be bankrupt. He says the immigration laws are tough and are enforced toughly. Now I do not claim to be an educated person, but the granting of amnesties to unknown numbers of illegal immigrants is not my idea of being tough. He talks of freedom for people to live their lives as they wish, but he doesn't like the idea of my views being different from his

However, he does admit to us having too many unemployed. Will it solve the problem by bringing in still more immigrants?

England is now a demoral-

ised country. The economy is stagnant. Discipline is a thing of the past. Morals have sunk to an all-time low. There is virtually no incentive to work; the idlers and the scroungers are better treated than the workers. Crime is on the increase, so that in many places it is unsafe to be out alone at night — especially for the elderly.

The standard of education for our youngsters is appalling. It is easy to point the finger of scorn at our school-leavers because they are illiterate and innumerate, but the real blame lies squarely at the feet of their elders who should have taught them properly in their school years.

New schools are not the answer; better teaching is the real answer.

By sending the youngsters into the world in this ill-prepared state we have betrayed them.

We have also betrayed the millions of our fighting men who suffered and died to preserve this once great country and the empire upon which the sun never set.

What would those departed legions think if they could return and see the fruits of their sacrifice?

We have lost the empire without having struck a blow, and we are now in the process of losing our own country and, indeed, our very own identity by the continued influx and the ever-increasing proliferation of foreigners, mostly of a different colour. This country has become the dustbin of the world.

We are traitors to ourselves.

The National Front is committed to tackle all these problems. Many people will argue, and rightly so, that some of our measures are extreme, but in some cases desperate situations call for desperate action.

C. J. OAKTON.  
'Empula,'  
Stubbins Wood,  
Langwith Junction.

# United Nations— deadly enemy of all mankind

IT IS NOT surprising then that today we see the UN — together with the Carter Administration — waging a secret war against the White Governments of Southern Africa, and mobilising their “world opinion” against South Africa and Rhodesia on a scale and intensity not seen since the anti-Vietnam War crusade.

The US electorate apparently still knows very little, if anything, about the ramifications of this highly organised campaign sponsored by the Moscow-Washington-UN axis, which has now decreed the end of White government and authority in Southern Africa.

## U.N. MILITARY FORCE

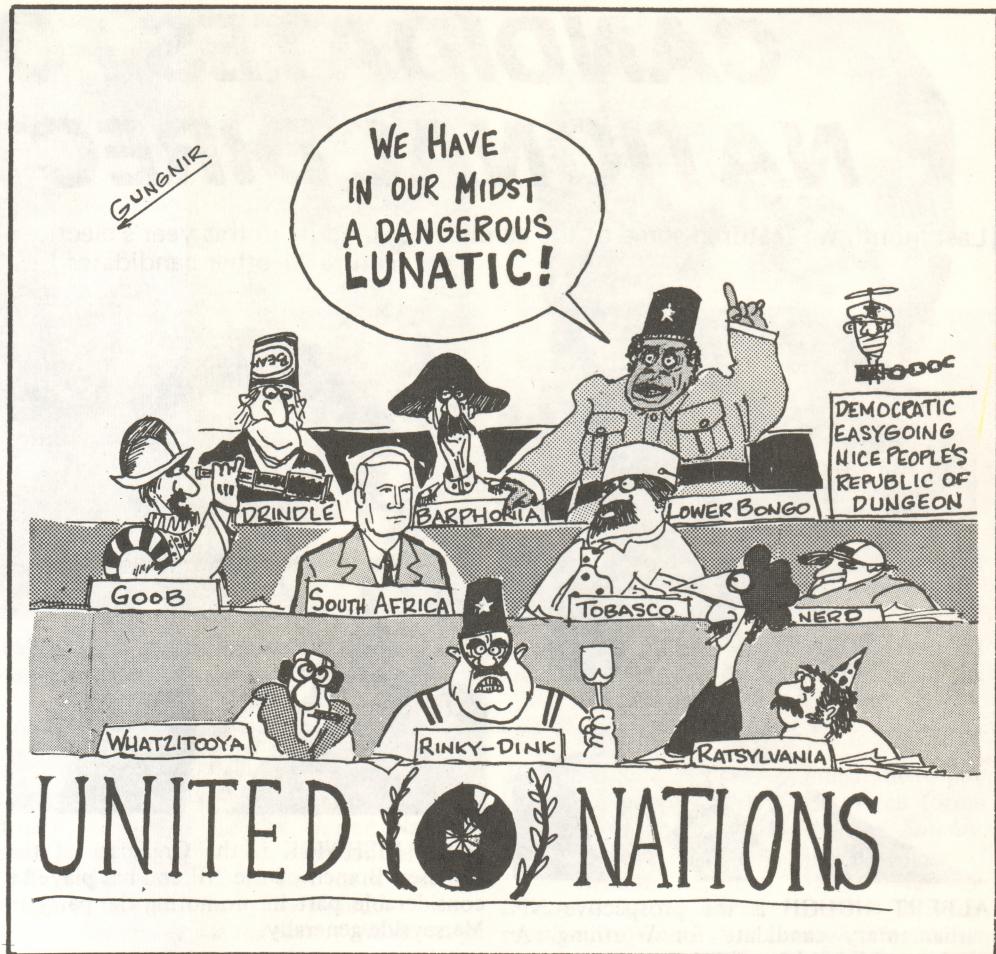
Today President Carter, for all his hypocritical utterances to the contrary, is using the “human rights” issue to support the sending of UN military forces to Southern Africa later this year.

The plan has called for the despatch of UN “peace-keeping” forces to South West Africa and Rhodesia, on the pretext of ending violence in these territories. The objective however is to establish Marxist-orientated governments, under cover of bringing majority rule to Rhodesia, South West Africa — and ultimately South Africa itself!

Drawn up by the Carnegie Endowment for International Peace several years ago, the plan is now being pushed by Ambassador Young and William Mayes, the Assistant Secretary of State for International Organisations. His most recent position was secretary of the Carnegie Endowment for International Peace.

As for the role being played by Andrew Young he is a mulatto, who in an ABC news documentary in the US, called for the wiping out of Western civilisation! Here is what he said:

“Western technology and Western militarism has so interfered with the right of the possibility of, say, democracy in Latin



*America, or real freedom in Africa and Asia, that it may take the destruction — and this of course is Black Panther ideology — of Western civilisation to allow the rest of the world to really emerge as a free and brotherly society.*

*“And if the White West is incapable of brotherhood with coloured people then this small body of coloured peoples — black people within the white West — may be the revolutionary vanguard that God has ordained to destroy the whole thing.”*

The UN, in short, today reflects with startling accuracy the political and ideological revolution in the world since the second World War.

## CALL TO IDENTIFY S.A. WITH THE U.N.

It was an incredible development, therefore, the full seriousness of which is now breaking through to the South African public, when Mr. R. F. (Pik) Botha, a former deputy-secretary of Foreign Affairs (and now South Africa's Foreign Minister) told Parliament in his maiden speech, in 1970, that the time had come for South Africa to accept and identify herself with the UN's Declaration of Human Rights.

This was said with the full support of Mr. Vorster and his Government, and reflected a radical change in foreign policy from the days of Dr. Verwoerd and Dr.

Eric Louw. It revealed the extent to which our Foreign Affairs Department was becoming a nursery of liberalism and internationalism.

## TWO IMPORTANT QUESTIONS

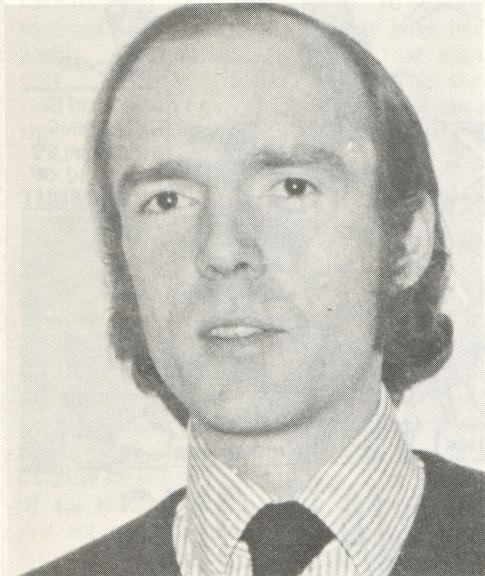
That Mr. “Pik” Botha and his Prime Minister are today caught up in an internationalist web of their own choosing, and forced to take a “nationalist” and “conservative” stand against the extreme UN-Carter stance on South West Africa should however not blind South Africans to the realities of their present leadership, namely that Mr. Vorster is a dyed-in-the-wool pragmatist and a concealed liberal, and Mr. Botha a far-left liberal whose natural political habitat in South Africa would be the Progressive-Reform Party of Harry Oppenheimer today.

All of which — taken in conjunction with the anti-White and anti-Western role of the US and the UN in Southern Africa — again raises the two important questions: (1) Does it still serve any purpose, other than a suicidal one, for South Africa to continue its UN membership? and (2) Is it not South Africa's path of duty, and that of all responsible nations, to walk out of and help destroy this communist and criminal organisation?

(from *SOUTH AFRICAN OBSERVER*,  
August 1978)

# CANDIDATES FOR THE NATIONAL DIRECTORATE

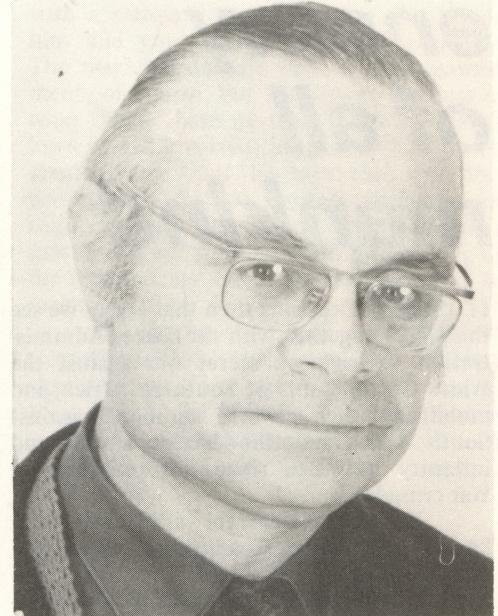
(Last month we featured some of the candidates standing in this year's elections to the National Directorate. This month we feature 11 other candidates.)



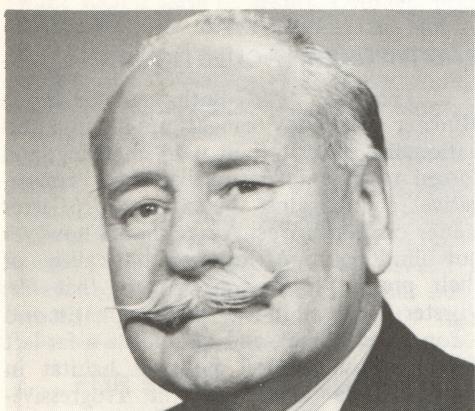
**ALBERT HOUGH** is the prospective NF parliamentary candidate for Worthing. A teacher of English to foreign students at a college in nearby Hove, he lost his job because of his NF connections. He then founded his own school of English, which he has run since.



**JOHN FISHWICK** is the Organiser of the Wallasey Branch of the NF and has played a considerable part in promoting the party in Merseyside generally.



**PETER WILLIAMS** has been a member of the National Directorate for several years and is a long standing member of the party, having been one of the main men responsible for building up the party in S.E. London. He is Organiser both of Southwark Branch and S.E. London Region. He was an NF candidate in 1974 and is prospective candidate for Lewisham West in the coming General Election. He is a male nurse.



**KENNETH MCKILLIAM** is one of the founder members of the NF and a stalwart activist of long standing. A former Army officer, he was NF parliamentary candidate for Ashford (Kent) in 1974 and is prospective parliamentary candidate for the same constituency in the next General Election. He was candidate in the by-election at Bournemouth East in November 1977 and received 725 votes (3 per cent of the poll). He is the Chairman of Ashford Group and has been a lay reader in the Church of England for over 30 years.



**JEREMY WOTHERSPOON** is Regional Agent for Hertfordshire and Bedfordshire NF and a current member of the National Directorate. He was a parliamentary candidate for the party in 1974 and was candidate for Cambridge in the parliamentary by-election of December 1976. He is a frequent platform speaker at NF meetings and is an estate agent by occupation.



**STEVEN FENN** is the Organiser of the Potters Bar Group of the NF.



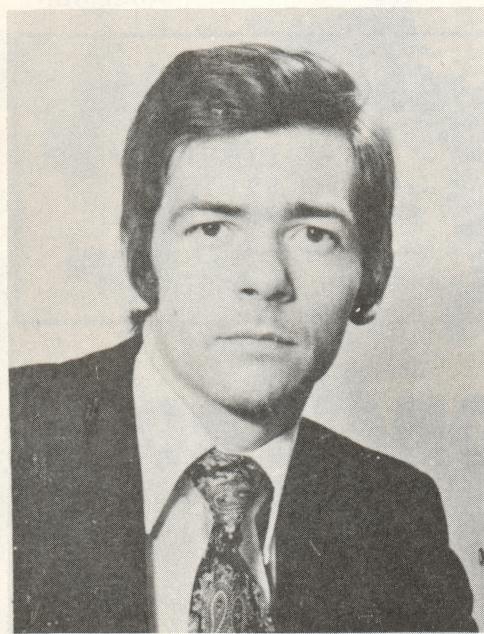
**BLAISE WYNDHAM** is Chairman of Brent Branch in N.W. London and has been a member of the National Directorate for several years. He is one of the longest standing members of the National Front and, despite advancing years, has always been in the forefront of NF activities, including marches and demonstrations. Now retired, he was formerly a writer and broadcaster.



**GEORGE WRIGHT** is Chairman of South Leeds Branch. He was a candidate for Keighley in the General Election of 1974 and also for Rotherham in the by-election of May 1976, when he received 1,696 votes (6 per cent of the poll). He is prospective parliamentary candidate for Bradford West in the General Election. He is a building contractor and has worked tirelessly over the past 4 years to build up the party in the Yorkshire Region.



**DAVID SMITH** is the Regional Organiser for Kent NF and has done a great deal to build up the party's strength in that county to the point at which it expects to fight between 12 and 15 seats in the General Election after having fought 5 seats in 1974. He is a party member of many years' standing and is currently a member of the National Directorate. He is prospective parliamentary candidate for Dover in the coming General Election. He is a motor engineer by occupation.



**RICHARD VERRALL** has been a member of the National Directorate for 3 years and is the party's Chief of Administration. He is also a member of the NF Executive Council. Since the beginning of 1976 he has been the Editor of *Spearhead*. A BA of London University, he gives all his time to the promotion of *Spearhead* and the NF.



**CHARLES PARKER** is Organiser of Sussex Region, one of the fastest growing regions in the country, which expects to put up between 10 and 14 candidates in the coming General Election having put up only 1 candidate in 1974. He is also Organiser of Brighton and Hove Branch. He was parliamentary candidate for Walsall North in the by-election of November 1976, in which he received 2,724 votes (7.3 per cent of the poll) and is prospective candidate for the General Election in the same constituency. A retired engineer by profession, he lost an arm in the last war.



**DESMOND FENWICK** is a member of the National Directorate and is the Chairman of its Elections Department. He played a leading role in formulating the party's election strategy, which first bore fruit in the 1977 GLC elections with a 'broad front' campaign of fighting 91 out of 92 seats in London.

# NO SURRENDER

We reprint here the election address of Mr. Noel Hunt, who stood as a Rhodesian Conservative Alliance candidate in the recent by-election in Highlands North. Mr. Hunt is a respected authority on African affairs and has contributed to SPEARHEAD. The call in his election address for no surrender comes at a time when a growing number of White Rhodesians have come to see the Smith sell-out for what it really is. When Mr. Smith himself spoke at an election meeting last month, he received boos and jeers from White voters.

## Dear Elector,

I am contesting the Highlands North seat on behalf of the Rhodesian Conservative Alliance.

My reasons for standing are purely selfish and the decision was made with my own interests in mind.

I believe that my interests will be served best by a white government run by whites. I am therefore in favour of such a government in Rhodesia.

Since I am retired I am naturally interested in the continued payment of my pension. I am certain that I will continue to receive it under a white government. I am far from certain that a black government will honour this obligation. Should I predecease my wife I am naturally anxious that she should receive the widow's pension for which I have worked. I do not believe that a black government would pay this pension.

Should I become ill I believe that I shall be best off in a hospital caring for people of my own race and administered by whites to white standards. Under a black government such places are unlikely to exist. If they do they will be administered by blacks applying African standards and will be multi-racial. I shall be better off under a white government.

I believe that I would fare better in legal matters if my case is heard by a white

magistrate or judge administering a legal system designed for people of my own race. Further, I believe that if I must be imprisoned I would be better off in a prison run by whites to white standards than in a multi-racial institution in which the standards must be those of Africa.

I believe that it is better for my grandchildren that they should attend exclusively white schools. I do not believe that it is in their interests that they should be compelled to attend multi-racial schools and become part of a negroid culture. Nor do I believe that it will be in their interests to be compelled to join the army of "Zimbabwe" and possibly to bear arms against the Republic of South Africa.

I prefer to live in a suburb inhabited by people of my own race and background. I believe that I shall be worse off in a racially mixed suburb. I consider it important that streets should be kept clean, that garbage should be regularly collected, that street and traffic lights should function efficiently and that milk and newspapers should be delivered regularly. Such matters are only considered important by whites, so I favour the continuation of white rule.

Rhodesia at least pays lip service to the idea of capitalism and the rewarding of private enterprise. I am in favour of this. It is not in my interests or to my advantage to live in a socialist or marxist society. "A more just society," a "redistribution of the national wealth" and similar socialist slogans merely mean, in my view, that the competent will be robbed of their property to aid the incompetent. It is not in my interests that what I have spent a working lifetime accumulating should be taken from me by force. A white government will not do this to me, a black one will. I am therefore in favour of white government.

Since I can see no way of reconciling the right of the African to associate with me with my right not to associate with him, I

am in favour of racial separation or separate development.

I do not believe that it is to my advantage to be forced to alter my way of life to accommodate the needs and wishes of the African. Equally, I do not wish to force him into a white strait-jacket or try to turn him into a carbon copy of the European. It follows that I believe that each race should be allowed to advance at its own pace in its own area and at its own expense towards its own goals according to a list of priorities decided by each race for itself. Only white government can ensure that this happens.

I wish my children and grand-children to thrive and prosper in Rhodesia. This can only happen under a white government guided by the principle that the interests of the white are paramount. I am therefore in favour of such a government. This would also be in the best interests of the African, though as I have said I regard his interests as secondary to my own. I say this because, whatever the outward appearance may be, the African will never rule Rhodesia. Only time will show whether he will be ruled by the Caucasoid, the Mongol or the Slav, but ruled he will be. This being so, he will be better off with a white ruler.

It will, I hope, be clear that I stand for undiluted white rule in Rhodesia, based on the principle of white paramountcy.

Yours sincerely,  
NOEL HUNT

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